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Prepared by and Return to: The Law Office of Shannon Williams * MBN#100412 * 5960 Getwell Road, Ste 212 B * Southaven, MS 38672 * (662)895-9000 * (662)895-6000 (fax) * RE10-178

INDEXING INSTRUCTIONS: Lot 38, Phase I, MAGNOLIA COMMONS, Section 19, Township 3, Range 7, Plat Book 97, Page(s) 11, DESOTO County, MS

ORDER TO CLERK TO CANCEL DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned beneficiary, does hereby certify that a certain trust deed made and executed is now fully paid and satisfied and I do hereby authorize the Clerk of the Chancery Court of said <u>DESOTO</u> County to enter satisfaction and certificate of payment in full upon this said instrument and that this order be recorded in the records of said County also as provided by law to wit:

Lot 38, Phase I, MAGNOLIA COMMONS as located in Section 19, Township 3 South, Range 7 West, DESOTO County, MS, as shown on plat of record in Plat Book 97, Pages 11, in the Office of the Chancery Clerk, DESOTO County, MS.

Property more commonly known as: 78 WREN STREET, HERNANDO, MS 38632.

| Date of Deed of Trust: | 05/19/2 | | | |
|--------------------------------------|---------------------|------------------|----------------|----------|
| Executed by Mortgagor (s): | JOHNNY C | <u>OLEMAN BI</u> | JILDERS, INC | С |
| Trustee: | J. PATRICK CALDWELL | | | |
| Beneficiary: | BANCORPS | OUTH BAN | K | |
| Filed of Record: In Book | ` 3170 | , Page | 345 | • |
| Document/Instrument No. | N/A | in the Offi | ce of Chancery | Clerk of |
| DESOTO County, MS, on | 1 | 05/25/2010 | | |
| RE-Filed of Record: In Book | ` 3180 | , Page | 777 | • |
| Document/Instrument No. | N/A | in the Offi | ce of Chancery | Clerk of |
| DESOTO County, MS, on | 1 | 06/2 | 4/2010 | |
| Given: to secure a certain Promissor | y Note in the a | mount of | \$124,000.00 | |
| payable to Beneficiary. | | • | | |

RE10-178

| [Complete if applicable: The undersigned is the present holder of the above referenced deed of trust, by assignment dated N/A and recorded in Book N/A, page N/A, Document/Instrument No. N/A, in the Office of the aforesaid recorder.] |
|---|
| WITNESS my signature this, the <u>39</u> day of <u>Nwenber</u> , 2010. |
| BancorpSouth Bank |
| BY: |
| TITLE: 1st Vice President |
| STATE OF: COUNTY OF: Personally came and appeared before me the analysis and authorise in the state of th |
| Personally came and appeared before me, the undersigned authority in and for said County and State, the aforesaid <u>John Camp</u> as <u>1st</u> <u>Ist</u> of <u>BancorpSouth Bank</u> , who acknowledged that he/she/they signed and delivered the above and foregoing instrument, he/she/they having been first duly authorized so to do, on the day and date for the purposes therein mentioned. |
| Given under my hand and official seal of office, this the 29 day of |
| My Commission Expires: Y COMMISSION EXPIRES: JANUARY 14, 2011 |